

3/26/2021 (10:57am)

**TENTATIVE/AGENDA/NOTICE  
LAKE COUNTY COUNCIL  
APRIL 13, 2021 10:00 A. M.  
COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301  
CROWN POINT IN 46307**

1. OPENING  
Moment of Reflection  
Pledge of Allegiance  
Roll Call of County Council Members County Council Secretary - Auditor
  
2. MINUTES March 9, 2021
  
3. AWARDS/RESOLUTIONS
  - A. Proclaiming May as Lyme Disease Awareness Month
  - B. Honoring Crown Point High School Girls Basketball Team - IHSAA Class 4A State Champions (JORGENSEN)
  - C. Honoring the Munster High School Debate Team 2021 IHSFA Class 2A State Champions (DERNULC & HAMM)
  - D. Honoring the Munster High School Speech Team 2021 IHSFA Class 2A State Champions And Ralph Lawson Award (DERNULC & HAMM)
  - E. Honoring Cynthia Chockalingam of the Munster High School Speech Team 2021 IHSFA State Champion in Congressional Debate (DERNULC & HAMM)
  - F. Honoring Michael McDunn of the Munster High School Speech Team 2021 IHSFA State Champion in Humorous Interpretation (DERNULC & HAMM)
  - G. Honoring Charles Mason of the Munster High School Speech Team 2021 IHSFA State Champion in Dramatic Interpretation (DERNULC & HAMM)
  - H. Honoring Rajiv Kalluri of the Munster High School Speech Team 2021 IHSFA State Champion in Original Performance (DERNULC & HAMM)
  - I. Honoring Francis Hovland of the Munster High Speech Team 2021 IHSFA State Champion in Original Performance (DERNULC & HAMM)
  - J. Honoring Evan Stanley Indiana State Wrestling Association School Boy Division Champion - 110 Pound Weight Division (JORGENSEN)
  - K. Honoring Landon Hawkins Indiana State Wrestling Association School Boy Division Champion - 106 Pound Weight Division (JORGENSEN)
  - L. Honoring Griffin Van Tichelt Indiana State Wrestling Association School Boy Division - 102 Pound Weight Division (JORGENSEN)
  - M. Honoring Munster Mustangs Varsity Hockey Team - ISHSHA Class 1A State Champions (DERNULC & HAMM)
  - N. Honoring Munster Munstangs Junior Varsity Hockey Team - ISHSHA State Champions (DERNULC & HAMM)

ACKNOWLEDGMENTS

4. COUNTY HIGHWAY - 5011 (JORGENSEN)

Ordinance Petition for Establishment and Posting of Stop Signs

- A. Eastbound 121<sup>st</sup> Avenue to Stop for Clark Road  
Westbound 121<sup>st</sup> Avenue to Stop for Clark Road
  
- B. Eastbound 117<sup>th</sup> Avenue to Stop for Hawthorn Street  
Westbound 117<sup>th</sup> Avenue to Stop for Hawthorn Street
  
- C. Eastbound 117<sup>th</sup> Avenue to Stop for White Oak Avenue  
Westbound 117<sup>th</sup> Avenue to Stop for White Oak Avenue

5. CALUMET TWP. ASSR. - 1000 (HAMM)

Reduction - Reassessment 2015 Fund - 337

41100 Overtime	-\$ 5,000.00
41190 Part Time	-\$47,000.00
42230 Clothing	-\$ 4,000.00
43188 Employment Testing	-\$ 1,500.00
43190 Other Professional Services	-\$10,000.00
43232 Travel-Meals	-\$ 1,500.00
43233 Travel-Lodging	-\$ 5,000.00
43235 Travel-Mileage	-\$25,000.00
44420 Office Machines	-\$10,000.00
44490 Office Equipment	-\$10,000.00

**TOTAL -\$119,000.00**

6. COUNTY ASSESSOR - 0900 (HAMM)

Appropriations - Reassessment 2015 Fund - 337

43190 Other Professional Services	\$119,000.00
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7. PLAN COMMISSION

2532 - Titan Masonry Enterprises, Inc., Owner, Sam Pavesich, Owner, A-1 to RR, 3-17-21,  
Favorable Recommendation (Vote 8-0) (JORGENSEN)

2533 - Janet Kaiser Living Trust, Owner, Glenn Kracht, Petnr., A-1 to RR, 3-17-21, Favorable  
Recommendation (Vote 8-0) (JORGENSEN)

8. COMMISSIONERS - 2900 (BILSKI)

Appropriation - General Fund

43995 Other Services & Charges \$5,000,000.00

9. AUDITOR - 0200 (BROWN)

Appropriation - Reassessment 2015 Fund - 337

41220 FICA	\$ 630.00
41230 PERF	\$1,150.00
41240 Group Insurance-Deduction	\$2,450.00
<b>Total</b>	<b>\$4,230.00</b>

10. RECORDER - 0400 (MENCHACA)

Rev. 144 - Recorder's Perpetuation Fund - 179

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
39002-001 Supplemental Pay	\$10,650	\$3,386	-\$7,264

11. IV-D COURT - 3950 (JORGENSEN)

Transfer - General Fund

From: 43995 Other Services & Charges	\$4,000.00
To: 44420 Office Machines	

12. JUVENILE COURT - 4100 (JORGENSEN)

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-016 Probation Officer	\$39,112	\$36,344	-\$2,788

13. COUNCIL -3700

A. Ordinances

1. Establishing the American Rescue Plan Act of 2021 (ARP) Coronavirus Local Fiscal Recovery Fund Ordinance, a Non-Reverting Fund (BILSKI)

B. Resolutions

1. Permitting the Office of the Prosecuting Attorney to Pay Outstanding 2019 and 2020 Invoices/Debts from the 2021 Budget (CID)
2. Permitting the Lake County Council to Pay Outstanding 2020 Invoices/Debts from the 2021 Budget (BILSKI)

C. Citizen Appointments

1. Whiting Library Board (1)
2. Hammond Library Board (1)

D. Grant Applications & Grant Approvals - Grant Oversight Committee

1. US Housing and Urban Development (HUD) - FY 2021 Community Development Block Grant (CDBG) Grant Renewal Application =Lake County Community Economic Development Department
2. US Housing and Urban Development (HUD) - FY 2021 HOME Investment Partnerships Program (HOME) Grant Renewal Application = Lake County Community Economic Development Department
3. US Department of Homeland Security - Indiana Department of Homeland Security - FY 2021 State Homeland Security Program Priority Funding Category Grant Application = Lake County Sheriff's Department
4. US Department of Homeland Security - Indiana Department of Homeland Security-FY 2021 State Homeland Security Program Non-Priority Funding Category Grant Application = Lake County Sheriff's Department
5. US Health and Human Services - Indiana Family Social Services Administration - Substance Abuse Treatment Grant = Lake County Jail **as a Partner** on an Indiana Sheriff's Association (ISA) Project
6. US Department of Justice - Indiana Criminal Justice Institute - FY2022 STOP Violence Against Women Grant Application = Lake County Sheriff's Dept. - Special Victims Unit

13. COUNCIL - 3700 - continued
- D. Grant Applications & Grant Approvals - Grant Oversight Committee - continued
7. US Department of Justice - Indiana Criminal Justice Institute - FY 2022 STOP Violence Against Women Grant Renewal Application = Lake County Prosecutor's Office
8. Indiana Family Social Services Administration - Division of AGING - FY 2021-2022 Adult Protective Services Program (APS) Grant Renewal Application = Lake County Prosecutor's Office
9. US Department of Commerce - NOAA Indiana Department of Natural Resources FY 2021 Lake Michigan Coastal Grant Application = Lake County Parks & Recreation Department
- E. Public Hearing
1. Lowell Public Library Rainy Day Additional Appropriation Resolution (JORGENSEN)
- F. Lake County Highway Department
1. Cooperation Agreement for the Construction of Traffic Signals at the Intersection of Exchange Street/101st Avenue and State Line Road Between Ridgeway Petroleum and Lake County, Indiana (JORGENSEN)

PUBLIC COMMENTS