

7/8/2022 (9:07am)

**TENTATIVE/AGENDA/NOTICE  
LAKE COUNTY COUNCIL  
JULY 12, 2022 10:00 A. M.  
COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301  
CROWN POINT IN 46307**

1. OPENING  
Moment of Reflection  
Pledge of Allegiance  
Roll Call of County Council Members County Council Secretary - Auditor
  
2. MINUTES June 14, 2022
  
3. AWARDS/RESOLUTIONS
  - A. Honoring Cody Johnston IHSAA State Champion - Pole Vault (BILSKI)
  - B. Honoring Lake Central School Corporation Superintendent Larry Veracco, 2022 District 1 Superintendent of the Year (DERNULC)
  - C. Honoring Illiana Christian High School Boys Baseball Team, IHSAA Class 2A State Champions (JORGENSEN)

ACKNOWLEDGMENTS

Announcement of Syd Garner Recipient (CID & DERNULC)

4. DATA PROCESSING - 3600 (BROWN)
  - A. **Create 1 New Line Item - Gambling Admission Tax Fund - 196**  
**43240 Telephone**  
  
Appropriation - Gambling Admission Tax Fund - 196  
  
43240 Telephone \$36,266.42
  
  - B. **Create 1 New Line Item - Gambling Admission Tax Fund - 196**  
**44490 Other Equipment**  
  
Appropriation - Gambling Admission Tax Fund - 196  
  
44490 Other Equipment \$96,598.50

5. DETENTION CENTER - 4200 (DERNULC)

Appropriation - Juvenile Secured Detention Fund - 389

41190 Part Time	\$56,160.00
41220 FICA	\$ 4,679.00
41260 Workman's Comp. Deduction	\$ 1,560.00
43231 Travel-Registration	\$ 1,500.00
43232 Travel-Meals	\$ 500.00
43233 Travel-Lodging	\$ 1,500.00
43234 Travel-Trans/Other	\$ 500.00
43235 Travel-Mileage	\$ 1,000.00
43715 Equipment Leasing	\$35,520.00
43920 Food & Lodging	\$ 800.00
43995 Other Services & Charges	\$10,000.00
<b>Total</b>	<b>\$113,719.00</b>

6. JUVENILE COURT - 4100 (JORGENSEN)

Appropriation - L. C. Community Corrections Fund - 391

42410 Other Supplies	\$ 600.00
43195 Contractual Services	\$48,404.00
43231 Travel Registration	\$ 100.00
43232 Travel-Meals	\$ 860.00
43233 Travel-Lodging	\$ 3,031.00
43234 Travel-Trans/Other	\$ 261.00
43235 Travel-Mileage	\$ 3,298.00
43920 Food & Lodging	\$ 6,600.00
43995 Other Services & Charges	\$ 6,846.00
<b>Total</b>	<b>\$70,000.00</b>

7. GOVERNMENT CENTER - 3030 (JORGENSEN)

Transfer - General Fund

From: 43630 Maintenance and Service Contracts	\$5,000.00
To: 42210 Petroleum Products	

8. PARKS & RECREATION - 5155 (JORGENSEN)

Transfer - Parks & Recreation Fund - 107

From: 41250 Unemployment Comp. Deduction	\$12,000.00
To: 41120 Professionals	

9. COMMISSIONERS E911 - 2901 (BROWN)

**Create 1 New Line Item - L. C. 911 Fund - 399**  
**44490 Other Equipment**

Appropriation - L. C. 911 Fund - 399

44490 Other Equipment \$300,000.00

10. JAIL - 3100 (DERNULC) ALL WITHDRAWN

A. **Create 1 New Line Item - Fund 001 - Deferred June**  
**44410 Furniture**

Transfer - General Fund - Deferred June

From:	41101 Overtime Regular	\$210,000.00	
	41140 Protective Services	\$600,000.00	
To:	41100 Overtime		\$650,000.00
	43190 Other Professional Services		\$130,000.00
	44410 Furniture		\$ 30,000.00
		<b><u>Total \$810,000.00</u></b>	

B. Appropriation - General Fund WITHDRAWN  
41100 Overtime \$650,000.00

C. **Create 1 New Line Item - General Fund**  
**44410 Furniture & Fixtures**

Transfer - General Fund

From:	41101 Overtime-Regular	\$225,000.00	
	41120 Professionals	\$ 50,000.00	
	41130 Technicians	\$ 40,000.00	
	41140 Protective Services	\$765,000.00	
	41190 Part Time	\$100,000.00	
	41338 Proficiency/Specialty	\$ 37,500.00	
	41339 Clothing	\$ 37,500.00	
To:	41100 Overtime		\$1,000,000.00
	43190 Other Professional Services		\$ 225,000.00
	44410 Furniture & Fixtures		\$ 30,000.00
		<b><u>Total \$1,225,000.00</u></b>	

11. JAG 2021 GRANT - 1017 (CID)

A. Create 6 New Line Items - JAG Grant Fund - 262

- 41100 Overtime
- 43231 Travel-Registration
- 43234 Travel-Trans/Other
- 42410 Other Supplies
- 42110 Office Supplies
- 44490 Other Equipment

Appropriation - JAG Grant Fund - 262

41100 Overtime	\$ 7,108.00
43231 Travel-Registration	\$ 1,196.00
43234 Travel- Trans/Other	\$ 3,704.00
42410 Other Supplies	\$ 7,532.00
42110 Other Supplies	\$ 6,800.00
44490 Other Equipment	\$70,999.00
<b>Total</b>	<b>\$97,339.00</b>

B. SHERIFF - 0500  
Transfer - General Fund

From:	41140 Protective Services	\$150,000.00	
	41190 Part Time	\$212,940.00	
	41338 Proficiency/Specialty Pay	\$ 50,000.00	
	41339 Clothing Allowance	\$ 40,000.00	
	43235 Travel-Mileage	\$ 2,060.00	
To:	41100 Overtime		\$300,000.00
	43240 Telephone		\$115,000.00
	43730 Property Rental		\$ 40,000.00
	<b>Total</b>	<b>\$455,000.00</b>	

12. COUNCIL - 3700

A. Ordinances

1. Amending Ordinance No. 1459C, the Ordinance Declaring Fund Dormant and Repealing and Rescinding the Ordinance Establishing the Fund (BILSKI)
2. Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2022, Ordinance No. 1466A for the Lake County Coroner (MENCHACA)
3. Granting the Recorder's Request to use Monies from the Recorder's Record Perpetuation Fund to Supplement the Recorder's 2023 Budget (CID)

12. COUNCIL - continued

B. Resolutions

1. Amending Resolution 21-33, the Resolution to Declare Fund Dormant and Transfer Remaining Cash Balance to Appropriate Fund (BILSKI)

C. Combined Councilmanic & Citizen Appointments

Criminal Justice Coordinating Committee (2 Council & 1 Citizen)

D. Citizen Appointment

1. County Domestic Violence Fatality Review Team - (1 Probation Officer)
2. Lake Ridge Fire Protection District (1 Replacement)

E. Citizen Nominations - Economic Development Commission

1. City of Gary (1) **Def. Jan., Feb., March, Apr., May & June**
2. Town of Munster (1) **Def. Jan., Feb., March, Apr., May & June**

F. Grant Applications & Grant Approvals - Grant Oversight Committee

1. Lake County Parks and Recreation Department as a Subrecipient to the Northwest Indiana Regional Planning Commission (NIRPC) = US Department of Transportation - Highway Planning and Construction Grant awarded by the Indiana Department of Transportation (INDOT)
2. Lake County Homeland Security and Emergency Management Agency (LCHSEMA) - US Department of Transportation - Indiana Department of Homeland Security (IDHS) - FY 2023 Hazardous Materials Emergency Preparedness Grant Application
3. Lake County Prosecutor's Office = US Department of Justice (DOJ) - Indiana Criminal Justice Institute (ICJI) - Violence Against Women Act (VAWA) FY 2023 Services-Training-Officers-Prosecutors (STOP) Grant Application
- 4a. Opportunity for Public Comment for the Lake County's Sheriff's Department FY 2022 Justice Assistance Grant (JAG) Local Solicitation Grant Application
- 4b. Lake County Sheriff's Department as the Lead Applicant for a Regional Drug Task Force = US Department of Justice - FY 2022 Justice Assistance Grant (JAG) Local Solicitation Grant Application

G. Discussion/Action

Vicious Dog Ordinance No. 1280C

12. COUNCIL - continued

**PUBLIC COMMENTS**