

January 10, 2023 Regular Meeting – 10:00 AM Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3<sup>rd</sup> Floor, Building A Crown Point, IN 46307

### 1: Opening

Moment of Reflection
Pledge of Allegiance
Roll Call of County Council Members

County Council Secretary - Auditor's Office

#### 2: Minutes

December 13, 2022

Regular Meeting

## 3: Reorganization

- A. President
- B. Vice-President

### 4: Awards/Resolutions

- A. Honoring Andrean High School Senior Drayk Bowen Recipient of the Butkus Award. (BILSKI)
- B. Honoring Bibich Elementary School Teacher Michelle Snow Recipient of 2022 Academic Coach of the Year Award. (LINDEMULDER)
- C. Proclaiming February as Black History Month.

### Acknowledgments

#### 5: IV-D Court - 4007

(NIEMEYER)

<u>Appropriation – General Fund – 1001</u> <u>WITHDRAWN</u>

63630 Maintenance & Service Contracts 63910 Dues & Subscriptions

\$ 600.00 \$ 600.00

Total(s): \$ 1,200.00

### 6: Parks & Recreation – 9203

(LINDEMULDER)

<u>Appropriation – LC Park Department's American Rescue Plan (ARP) Act Next Level Trails Program</u> <u>Grant Fund – 9450</u>

 63145 Legal Services
 \$ 50,000.00

 63190 Other Professional Service
 \$ 200,000.00

 64110 Land Purchases
 \$ 50,000.00

 64120 Land Improvements
 \$ 1,000,000.00

Total(s): \$1,300,000.00

7: Sheriff – 8001 (CID)

# A. Create New Line Item(s) – Lake County Sheriff's 2022 Project SAFE Neighborhoods Grant Fund – 8445

63190 Other Professional Service

<u>Appropriation – Sheriff's 2022 Project SAFE Neighborhoods Grant Fund – 8445</u>

63190 Other Professional Services \$ 40,000.00

B. Ordinance(s):

Establishing the Lake County Sheriff's 2022 Homeland Security – Nonpriority Aircraft and PPE Equipment Upgrade Grant Fund, A Non-Reverting Fund.

### 8: Health Department – 9306

(BROWN)

A. Appropriation – Health Dept. CRF/ELCID Grant Fund – 9359

 61280 Seasonal Employees
 \$ 21,307.00

 61320 FICA – Deduction
 \$ 1,766.00

 61360 Workman's Compensation - Deduction
 \$ 350.00

Total(s): \$ 23,423.00

## B. Create New Line Item(s) – LC Health Department's Public Health Crisis Response for COVID-19

Testing Grant Fund – 9449 61280 Seasonal Employees

61320 FICA - Deduction

61360 Workman's Comp. - Deduction

<u>Appropriation – LC Health Department's Public Health Crisis Response for COVID-19 Testing Grant</u> Fund – 9449

 61280 Seasonal Employees
 \$ 45,425.00

 61320 FICA – Deduction
 \$ 3,825.00

 61360 Workman's Compensation - Deduction
 \$ 750.00

Total(s): \$ 50,000.00

## 9: Planning Commission - 5004

(LAY)

#### Plan Commission Ordinance(s):

2559 Lake County Flood Prevention Ordinance, 12-14-2022, Favorable Recommendation, (Vote 7-0).

## **10**: Auditor – 1002 (BROWN)

#### A. Year End Transfers - Retro to 2022

St. John Township Assessor – 2006 Transfer – General Fund – 1001			
From: 61130 Technicians To: 61110 Official & Administrators	\$ 146.83		
Planning Commission – 5004 Transfer – General Fund – 1001			
From: 61160 Office & Clerical To: 61120 Professionals	\$ 397.10		
<u>Veteran Service – 5003</u> <u>Transfer – General Fund – 1001</u>			
From: 61160 Office & Clerical To: 61110 Official & Administrators	\$ 1.12		
Government Center – 9303 Transfer – General Fund – 1001			
From: 61130 Technicians To: 61170 Skilled Craft Workers	\$ 810.43		
<u>Circuit Courts – 3004</u> <u>Transfer – General Fund – 1001</u>			
From: 61140 Protective Services To: 61160 Office & Clerical	\$ 859.67		
<u>L C Superior Court IV – 4001</u> <u>Transfer – General Fund – 1001</u>			
From: 61190 Part-Time To: 61110 Official & Administrators 61150 Paraprofessionals 61160 Office & Clerical	\$ 7,230.66	\$ \$ \$	1,307.11 551.74 5,371.81
Economic Development – 9307 Transfer – General Fund – 1001			
From: 61340 Group Insurance – Deduction To: 61110 Official & Administrators	\$ 2,293.59		

10: Auditor – Cont. (BROWN)

### A. Year End Transfers - Retro to 2022 - Cont.

B.

To: 4441 Payroll Court Judgement Fund

<u>Lake Sup Crt-County Div-Rm 2 – 4003</u> <u>Transfer – Supplemental Adult Probation – 2143</u>						
From: 61160 Office & Clerical To: 61120 Professionals 61320 FICA – Deduction 61360 Workman's Compensation - Deduction	\$	589.19	\$ \$ \$	0.02 543.17 46.00		
<u>Lake Sup Crt-County Div Rm 3 – 4004</u> <u>Transfer – Adult Probation Administration – 2245</u>						
From: 61330 PERF – Deduction To: 61320 FICA - Deduction	\$	26.10				
Sheriff – 8001 Transfer – VOCA-Victims of Crime Act Fund – 8280						
From: 62410 Other Supplies To: 61190 Part-Time	\$	250.00				
<u>Calumet Twp. Assessor – 2002</u> <u>Transfer – Reassessment 2015 Fund – 1337</u>						
From: 61360 Workman's Compensation – Deduction To: 61251 Assessor Per Die	\$	300.00				
<u>Calumet Twp. Assessor – 2002</u> <u>Transfer – Sales Disclosure Fund – 1710</u>						
From: 63231 Travel – Registration To: 61330 PERF - Deduction	\$	266.43				
2003 Center Twp. Assessor Transfer – Sales Disclosure Fund – 1710						
From: 62110 Office Supplies To: 61320 FICA – Deduction	\$	2.01				
2004 Hobart Twp. Assessor Transfer – Sales Disclosure Fund – 1710						
From: 61290 Supplemental Pay To: 61330 PERF – Deduction	\$	8.42				
Year End Insurance Transfer – Retro to 2022						
From: 4541-6002-63420 Insurance	\$ 20	5,520.00				

### **11**: Surveyor – 1006

### (LINDEMULDER)

Rev. 144 - Fund 1001	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
Effective 01-01-2023			
11401-001 Office Administrator	\$ 41,322.00	\$ 47,322.00	\$ 6,000.00
12514-001 Mapping Specialist I	\$ 43,230.00	\$ 45,230.00	\$ 2,000.00
16903-001 Executive Secretary	\$ 45,731.00	\$ 0.00	(\$ 45,731.00)
Total(s):	<u>\$130,283.00</u>	<u>\$ 92,552.00</u>	( <u>\$ 37,731.00</u> )

#### Transfer – General Fund – 1001

From: 61160 Office & Clerical \$ 8,000.00

To: 61110 Office Administrator \$ 6,000.00 61120 Professionals \$ 2,000.00

#### **12**: Juvenile Court – 4005

(LINDEMULDER)

Rev. 144 – Fund 1001	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
Effective 01-01-2023			
12428-013 Probation Officer	\$ 67,835.00	\$ 70,094.00	\$ 2,259.00

### 13: Lake County Commissioners – 6002

(BROWN)

#### Ordinance(s):

Establishing the Opioid Unrestricted Fund, a Non-Reverting Fund.

Establishing the Opioid Restricted Fund, a Non-Reverting Fund.

### **14**: County Council – 6001

#### A. Ordinance(s):

Lake County Mileage Rate for 2023. (BILSKI) Deferred December

#### B. Citizen Appointments

County Domestic Violence Fatality Review Team Deferred October, November & December

DV Direct Service Provider (Shall) **Deferred October, November & December** 

Intervention Program Provider (May) **Deferred October, November & December** 

Animal Control Officer (May) **Deferred December** 

Law Enforcement (Shall) **Deferred December** 

Prosecuting Attorney/Designee (Shall)

### 14: County Council – Cont.

#### C. Councilmanic Posts

Community Corrections Advisory Board (1) **Deferred December** 

Garner Scholarship Committee (2) **Deferred December** 

Contract & Compliance Program (1) **Deferred December** 

Northwestern Indiana Regional Plan Commission (1)

Data Processing Board (2 + Council Administrator)

County Plan Commission (1)

Emergency Management Advisory Council (1)

Solid Waste District Board (1)

Northwest Indiana Private Industry Council/ Elected Officials Committee (1)

Lake County Child Abuse Prevention Council (1)

#### D. Citizen Nominations – Economic Development Commission

- 1. Town of Dyer
- 2. City of Whiting

#### E. Approval of Data Board Nominees

Circuit Court Clerk **County Auditor County Treasurer** County Recorder County Sheriff County Surveyor **County Coroner** County Prosecutor County Assessor

**County Commissioners** 

County Judges County Council

County Council

County Council Finance Director

Michael A. Brown Peggy Holinga Katona

John Petalas

Regina M. Pimentel Oscar Martinez Bill Emerson David J. Pastrick Bernard A. Carter LaTonya Spearman

John M. Sedia

#### F. Resolution(s):

In Support of Senate Bill No. 65, a Bill Regarding Elected Officials Training Fund. (NIEMEYER)

## **Public Comments:**