

April 9<sup>th</sup>
Regular Meeting – 10:00 AM
Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3<sup>rd</sup> Floor, Building A Crown Point, IN 46307

# 1: Opening

Moment of Reflection
Pledge of Allegiance
Roll Call of County Council Members

County Council Secretary - Auditor's Office

#### 2: Minutes

March 12, 2024

Regular

### 3: Awards/Resolution(s)

- A. Proclamation Honoring Lake County Councilman Clorius L. Lay. Postponed March
- B. Resolution Recognizing May as Lyme Disease Awareness Month.

# 4: Acknowledgment(s)

# 5: Calumet Township Assessor – 2002

(BILSKI, BROWN & NIEMEYER)

A. Appropriation – General Fund – 1001

Postponed March

63190 Other Professional Services

\$ 79,468,00

#### B. Ordinance

Ordinance amending the Lake County 2024 Salary Ordinance, Ordinance No. 1488N, Reorganizing Positons in the Calumet Township Assessor's Office (1001-2002).

### **6**: Auditor – 1002

(HAMM, BROWN & CID)

Rev. 144 - General Fund - 1001

	<u>Present</u>	Proposed	<u>Difference</u>
12306-001 Comptroller of Finance	\$112,675.00	\$160,000.00	\$ 47,325.00

Total(s): \$112,675.00 \$160,000.00 \$47,325.00

### 7: Superior Court Civil – 3001

(HAMM, BILSKI & LINDEMULDER)

#### Grant Application & Grant Approval – Grant Oversight Committee

Indiana Supreme Court – 2024 Adult Guardianship Grant Renewal Award = as "Pass Through" Agency to facilitate Franciscan Health Foundation's provision of grant-funded Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) program services.

### 8: Criminal Courts - 3002

(HAMM, BILSKI & LINDEMULDER)

Rev. 144 – General Fund – 1001

<u>Effective March 1, 2024</u> <u>Present</u> <u>Proposed</u> <u>Difference</u>

11221-001 Director of Probation \$103,599.00 \$94,399.00 (\$9,200.00)

Total(s): \$103,599.00 \$94,399.00 (\$9,200.00)

### 9: L.C. Superior Court IV - 4001

(HAMM, LINDEMULDER & CID)

#### Grant Application & Grant Approval - Grant Oversight Committee

Indiana Supreme Court – 2025 Problem-Solving Court – Drug Court Grant Renewal Application.

### **10**: Lake Sup. Ct. County Div. Rm. 3 – 4004

(HAMM, LINDEMULDER & CID)

#### <u>Create New Line Item – General Fund – 1001</u>

62230 Clothing

Transfer – General Fund – 1001

From: 62110 Office Supplies \$ 500.00

To: 62230 Clothing \$ 500.00

Total: \$ 500.00

### **11**: Juvenile Court – 4005

(HAMM, LINDEMULDER & CID)

### A. Grant Application(s) & Grant Approval(s) – Grant Oversight Committee

- 1. Indiana Supreme Court 2025 Family Recovery Court Grant Renewal Application
- 2. Indiana Criminal Justice Institute Juvenile Community Alternatives Grant Application
- 3. Geminus Corporation, a Regional Care Group Member Community-Based Child Abuse and Neglect Prevention Grant Application.

# A. <u>Create New Line Item(s) – LC Sheriff's 2023 Project SAFE Neighborhoods Grant Fund – 8449</u> 63190 Other Professional Services

Appropriation – LC Sheriff's 2023 Project SAFE Neighborhoods Grant Fund – 8449

63190 Other Professional Services \$ 29,730.10

Total: \$ 29,730.10

#### B. Ordinance

Ordinance Establishing the Lake County Sheriff's Federal Justice Assistance Grant "Pass Through" Award Grant Fund, A Non-Reverting Fund.

#### **13**: Animal Control – 8004

(CID, BROWN & NIEMEYER)

### <u>Create New Line Item(s) – LC Animal Shelter Non-Reverting Fund – 4163</u>

63610 Building & Structure

Appropriation – LC Animal Shelter Non-Reverting Fund – 4163

63610 Building & Structure \$ 35,000.00

Total: \$ 35,000.00

# 14: Juvenile Detention Center - 8003

(CID, BROWN & NIEMEYER)

#### Rev. 144 - General Fund - 1001

Effective April 8, 2024	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12543-002 Therapist	\$ 53,697.00	\$ 44,344.00	(\$ 9,353.00)
11233-001 Security Supervisor/Training Coordinator	\$ 46,790.00	\$ 50,790.00	\$ 4,000.00
11231-001 Education Dept. Head	\$ 46,790.00	\$ 49,790.00	\$ 3,000.00
12544-002 Nurse	\$ 45,352.00	\$ 47,705.00	\$ 2,353.00
Total(s):	<u>\$192,629.00</u>	\$192,629.00	\$ 0.00

### **15**: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

### A. Appropriation – Prosecutor's Elderly Abuse Fund – 8127

63231 Travel/Registration	\$ 6,500.00
63232 Travel/Meals	\$ 2,000.00
63233 Travel/Lodging	\$ 7,500.00
63234 Travel/Trans-Other	\$ 10,000.00
63235 Travel/Mileage	\$ 1,000.00
64420 Office Machines	\$ 6,807.84

Total: \$ 33,807.84

# 15: Prosecutor – 9001 Continued

(CID, LINDEMULDER & HAMM)

#### B. Resolution

Resolution permitting the office of the Prosecuting Attorney to pay an outstanding 2023 invoice/debt in the amount of \$25.00 from the 2024 budget.

# **16**: Community Corrections – 9101

(LINDEMULDER)

- A. Grant Application(s) & Grant Approval(s) Grant Oversight Committee
  - 1. Presentation of FY 2024 IDOC-CCJR Grant Agreement for Council Approval. Postponed March
  - 2. Indiana Department of Health COVID 19 Detection and Confinement Grant Award.

# **17**: Economic Development – 9307

(BROWN, CID & NIEMEYER)

Grant Application(s) & Grant Approval(s) - Grant Oversight Committee

US Department of Energy – Energy Efficiency and Conservation Block Grant Program Grant Application.

18: Hobart Township Assessor – 2004

(BILSKI, BROWN & NIEMEYER)

Appropriation - General Fund - 1001

63730 Property Rental

\$ 957.12

Total: \$

\$ 957.12

# **19**: Lake County Commissioners – 6002

(CID, HAMM & BROWN)

#### A. Ordinance

Ordinance Establishing the Lake County Commissioners' Monsanto Class Action Settlement Fund, A Non-Reverting Fund.

B. <u>Create New Line Item - Lake County Commissioners' Monsanto Class Action Settlement Fund - 4013</u>
63830 Matching Funds

<u>Appropriation – Lake County Commissioners' Monsanto Class Action Settlement Fund – 4013</u>

63830 Matching Funds \$6,331,152.00

Total: \$6,331,152.00

#### A. Resolution(s)

Resolution permitting the Lake County Council to pay an outstanding 2023 invoice/debts in the amount of \$54.10 from the 2024 budget.

B. Contract(s) (BILSKI)

- Master Service Agreement executed between Lake County, Indiana and Baker Tilly US, LLP, for Grant Research & Advising.
- 2. Master Service Agreement between Lake County, Indiana and Baker Tilly US, LLP, for USDA Urban Agriculture and Innovative Production (UAIP) Grant Writing Services.
- C. Grant Application(s) & Grant Approval(s) Grant Oversight Committee

(BILSKI)

Urban Agriculture and Innovative Production (UAIP) Competitive Grants Program.

- D. <u>Citizen Appointment(s)</u>
  - 1. Lake County Health Board Member (1)

# **Public Comments:**